

Nebraska County,  
(\$2500) Dollars  
and State of New  
the said Augustus  
the County of Buf-  
Township nine  
principal meridian.  
and appurtenances  
described prem-  
ise and to his heirs  
the said Augustus  
fully seized of  
that he has good  
does hereby coven-  
ises against the

White

day day of Septem-  
ber Public in and  
red H. White to me  
scribed in and who  
tor and acknowl-  
edged act and deed.  
seal the day and

James F. Boop  
County Public

J. S. Clark  
Deputy

The United States of America, To all to whom these presents shall come, Greeting:  
Homestead Certificate No: 260 }  
Application 1369 } Whereas there has been deposited in the General  
Land Office of the United States a certificate of the Register of the Land Office  
at Grand Island Nebraska, whereby it appears that, pursuant to the Act  
of Congress approved 20<sup>th</sup> May, 1862, "To secure Homesteads to actual Settlers  
on the Public Domain," and the acts supplemental thereto, the claim of  
William W. Patterson has been established and duly consummated, in con-  
formity to law, for the North half of the North East quarter and the lots  
numbered three and four of section ten, in Township eight North, of  
Range sixteen West, in the district of lands subject to sale at Grand Is-  
land Nebraska, containing one hundred and sixty five acres and thirty  
hundredths of an acre. (Excess paid as per Receipt No: 233) according to  
the Official Plat of the Survey of the said Land, returned to the General  
Land Office by the Surveyor General: Now know ye, that there is, there-  
fore, granted by the United States unto the said William W. Patterson  
the tract of Land above described: To have and to hold the said tract of  
Land, with the appurtenances thereof, unto the said William W. Patter-  
son and to his heirs and assigns forever.

In testimony whereof, I, Ulysses S. Grant, President of the United States  
of America, have caused these letters to be made Patent, and the seal  
of the General Land Office to be hereunto affixed.

Given under my hand, at the city of Washington,  
the tenth day of April, in the year of our Lord one  
thousand eight hundred and seventy four, and of the  
Independence of the United States the ninety eighth.

By the President: U. S. Grant

By S. D. Williamson, Secretary.

Recorded, Vol 1, Page 251 L. N. Lippincott, Recorder of the General Land Office.

Received for Record October 16<sup>th</sup> 1874 at 12 o'clock M.

J. S. Clark  
By F. G. Neens Deputy.